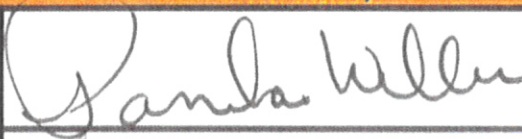

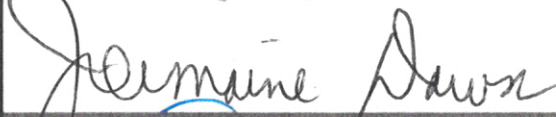



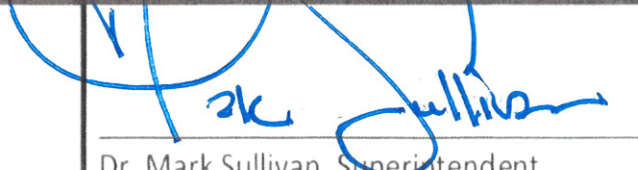
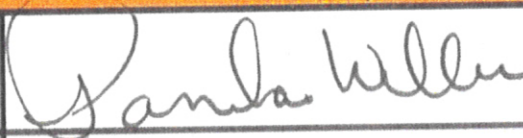

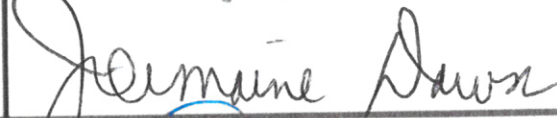

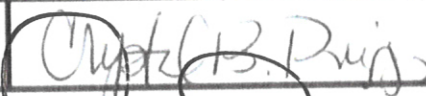
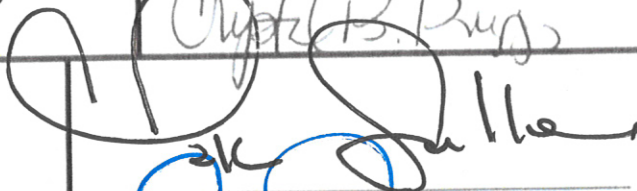
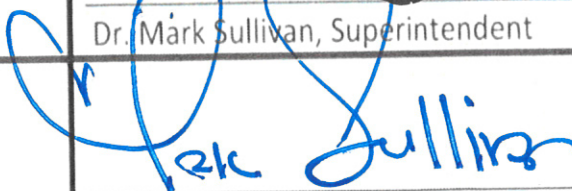


# Board Agenda Item

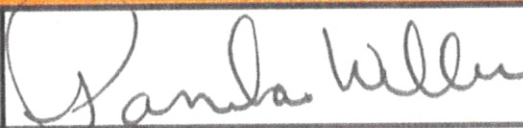
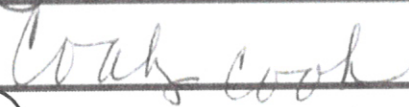
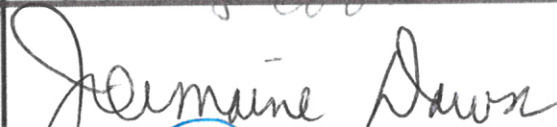
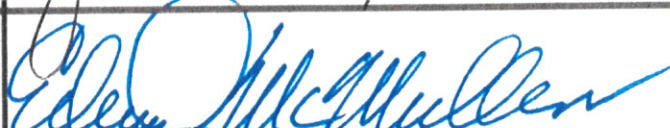
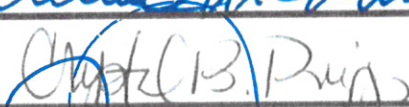
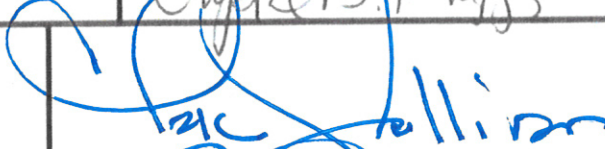
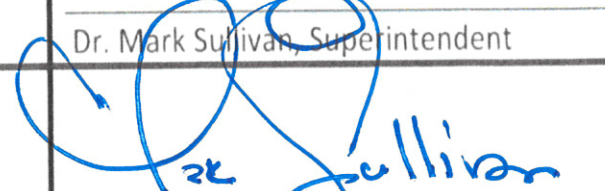
<b>February 14, 2023</b> <b>Board of Education Work Session</b>		<b>February 28, 2023</b> <b>Board of Education Meeting</b>	
<input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>	Amplify Core Knowledge Language Arts Program		
<b>Originator/Department:</b>	Dr. Pamela Williams – Curriculum & Instruction		
<b>Recommendation:</b>	To approve the purchase of curriculum materials and training for K-2 Amplify Core Knowledge Language Arts Program for K-2 students and teachers for a total cost not to exceed \$814,054.32.		
<b>Background/Discussion:</b>	Amplify Reading adapts to each reader's unique needs across 13 skill areas, sending students on their own personalized reading journey. The programs offer both remediation and enrichment through a comprehensive range of instruction—from foundational skills to comprehension to close reading.		
<b>Goals:</b>	Strategic Plan Pillar 1		
<b>Funding Source &amp; Budget:</b>	ESSER II		
<b>Contract Information:</b> (If applicable)	Contract Amount: \$814,054.32    RFP #2022-24 Renewing Contract: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contract Length: N/A		
<b>Person(s) Responsible for Implementation:</b>	Dr. Pamela Williams – Curriculum & Instruction Jacqueline Dent- K-5 Literacy and Humanities Coordinator		

## Reviewed by:

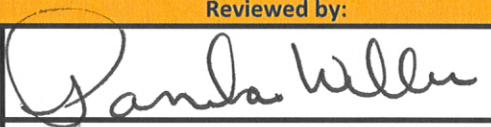





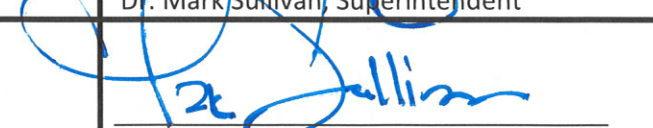
Dr. Pamela Williams, Executive Director of Curriculum & Instruction		1-26-23
Ms. Coaky Cook, Director of Federal Programs		1-26-23
Dr. Jermaine Dawson, Chief Academic & Accountability Officer		1-30-23
Mr. Edward McMullen, Director of Purchasing		1/26/2023
Ms. Crystal Briggs, CFSSO		1/26/2023
Superintendent's Approval:	 Dr. Mark Sullivan, Superintendent	Date: 2/4/23
Board Approved:	 Dr. Mark Sullivan, Superintendent	Date: 3/2/23

(February 14, 2023) Board of Education Work Session		(February 28, 2023) Board of Education Meeting	
<input type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>	Houghton Mifflin Harcourt (HMH)		
<b>Originator/Department:</b>	Dr. Pamela Williams – Curriculum & Instruction and Dr. Kecia Chapman – Assessment, Accountability, and Research		
<b>Recommendation:</b>	To approve the purchase from Houghton Mifflin Harcourt for student and teacher licenses for the implementation of the Read 180 program in grades 9-12 not to exceed a total cost of \$318,897.99		
<b>Background/Discussion:</b>	Read 180 is a blended learning solution that accelerates learning for struggling readers by merging the latest in brain science, adaptive technology, professional learning and knowledge for school life.		
<b>Goals:</b>	Strategic Plan Pillar 1		
<b>Funding Source &amp; Budget:</b>	ESSER II		
<b>Contract Information:</b> (If applicable)	Contract Amount: \$318,897.99    RFP #2022-24 Renewing Contract: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contract Length: N/A		
<b>Person(s) Responsible for Implementation:</b>	Dr. Pamela Williams – Curriculum & Instruction and Dr. Kecia Chapman – Assessment, Accountability, and Research		
<b>Reviewed by:</b>			
Dr. Pamela Williams, Executive Director of Curriculum & Instruction			1-26-23
Ms. Coaky Cook, Director of Federal Programs			1-26-23
Dr. Jermaine Dawson, Chief Academic & Accountability Officer			1-30-23
Mr. Edward McMullen, Director of Purchasing			1/26/2023
Ms. Crystal Briggs, CFSSO			1/26/2023
Superintendent's Approval:	 Dr. Mark Sullivan, Superintendent		Date: 2/9/23
Board Approved:	 Dr. Mark Sullivan, Superintendent		Date: 3/2/23




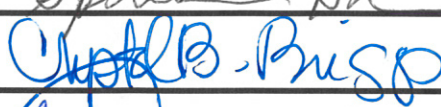

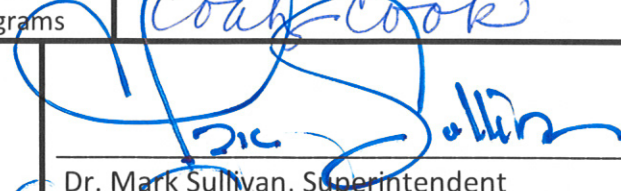
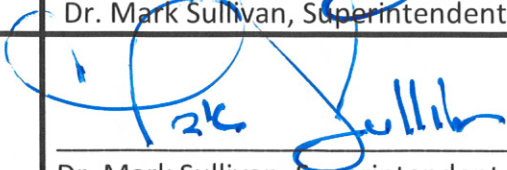
(February 14, 2023) Board of Education Work Session		(February 28, 2023) Board of Education Meeting	
<input type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>	Scholastic- Take Home Books for PreK - 5 students		
<b>Originator/Department:</b>	Dr. Pamela Williams – Curriculum & Instruction		
	To approve the purchase for take-home books from Scholastic for all students grade Pre-K through grade 5 schools as required by the SDE and Alabama Literacy Act for a total cost not to exceed \$224,244.00		
<b>Background/Discussion:</b>	The purchase of take-home books will provide students with ample opportunities to build their stamina for independent reading, as well as increase their fluency skills.		
<b>Goals:</b>	Strategic Plan Pillar 1 The purchase of take-home books will provide students with ample opportunities to build their stamina for independent reading, as well as increase their fluency skills.		
<b>Funding Source &amp; Budget:</b>	ESSER III		
<b>Contract Information:</b> (If applicable)	Contract Amount: \$224,244.00 RFP 2022-24 Renewing Contract: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contract Length: N/A		
<b>Person(s) Responsible for Implementation:</b>	Dr. Pamela Williams-Curriculum & Instruction Jacqueline Dent- K-5 Literacy and Humanities Coordinator		
<b>Reviewed by:</b>			
Dr. Pamela Williams, Executive Director of Curriculum & Instruction			1-26-23
Ms. Coaky Cook, Director of Federal Programs			1-26-23
Dr. Jermaine Dawson, Chief Academic & Accountability Officer			1-30-23
Mr. Edward McMullen, Director of Purchasing			1/26/2023
Ms. Crystal Briggs, CFSO			1/26/2023
<b>Superintendent's Approval:</b>	 Dr. Mark Sullivan, Superintendent		Date: 2/9/23
<b>Board Approved:</b>	 Dr. Mark Sullivan, Superintendent		Date: 3/2/23

# Board Agenda Item

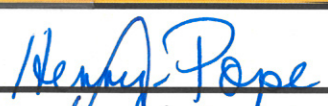
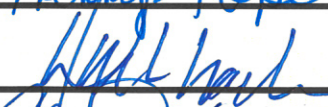
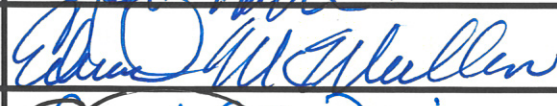
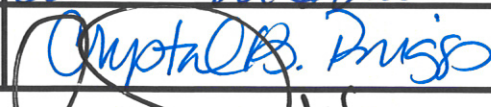
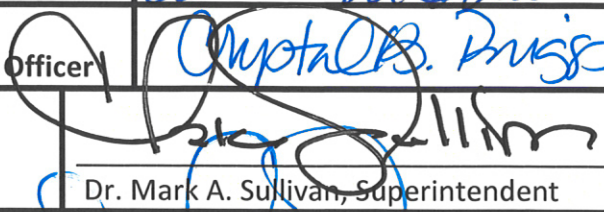
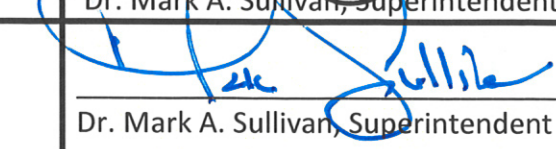
February 14, 2023 Board of Education Work Session		February 28, 2023 Board of Education Meeting	
<input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>	Breakthrough Birmingham		
<b>Originator/Department:</b>	Dr. Pamela Williams – Curriculum & Instruction		
<b>Recommendation:</b>	That approval is granted for Birmingham City Schools to partner with Breakthrough Birmingham Summer Program to provide summer enrichment for students not to exceed \$244,610.00.		
<b>Background/Discussion:</b>	Breakthrough Birmingham will host two summer program sites in BCS schools to support rising 7th - 9th grade students' summer learning gains and ensure that they are on a meaningful path to post-secondary success. Using college students from across the country, Breakthrough's free program will engage up to 200 students in more than 150 hours of rigorous academics (math, science, reading, and writing), relationship/social-emotional skill-building, and exposure opportunities (such as field trips, speakers, etc.)		
<b>Goals:</b>	Strategic Plan Pillar 1		
<b>Funding Source &amp; Budget:</b>	ESSER II		
<b>Contract Information:</b> (If applicable)	Contract Amount: \$244,610.00 Renewing Contract: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contract Length: N/A		
<b>Person(s) Responsible for Implementation:</b>	Dr. Pamela Williams – Curriculum & Instruction		
<b>Reviewed by:</b>			
Dr. Pamela Williams, Executive Director of Curriculum & Instruction		1-26-23	
Ms. Coaky Cook, Director of Federal Programs		1-26-23	
Dr. Jermaine Dawson, Chief Academic & Accountability Officer		1-30-23	
Mr. Edward McMullen, Director of Purchasing		1/26/2023	
Ms. Crystal Briggs, CFSO		1/26/2023	
<b>Superintendent's Approval:</b>	 Dr. Mark Sullivan, Superintendent		Date: 2/9/23
<b>Board Approved:</b>	 Dr. Mark Sullivan, Superintendent		Date: 3/2/23



# Board Agenda Item



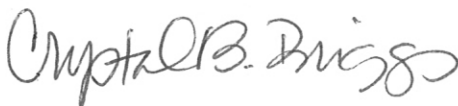
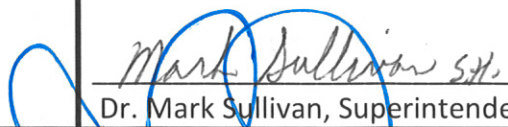

February 14, 2023 Board of Education Work Session		February 28, 2023 Board of Education Meeting	
<input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input checked="" type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>		Request to approve Employee Professional Development Spring Module	
<b>Originator/Department:</b>		Spencer Horn, Chief of Staff	
<b>Recommendation:</b>		To approve the recommendation for employee professional development needs for the Spring 2023 module. All full-time benefited employees will have the opportunity to earn \$1000.00 this semester by completing a professional development module. Employees will be required to complete one module and upon successful completion will qualify for the payment. Because of the continued emergence of new variant strains of COVID 19 that present an ongoing risk of threatening the well-being of employees, the module will focus on updates from CDC information on Omicron and its sub-variants; updates on Bivalent Booster; and introduce self-care techniques for physical and emotional well-being. All work will be completed during off contract hours and will be tracked through a set of district internal controls. The amount should not exceed \$3.0 million.	
<b>Background/Discussion:</b>		To assist with employee development to support operational continuity.	
<b>Goals:</b>		Pillar II – Team Excellence	
<b>Funding Source &amp; Budget:</b>		ESSER III Funds	
<b>Contract Information:</b> (If applicable)		Contract Amount: Renewing Contract: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contract Length:	
<b>Person(s) Responsible for Implementation:</b>		Dr. Spencer Horn	
<b>Reviewed by:</b>			
Dr. Spencer Horn Chief of Staff			2-8-23
Mrs. Crystal Billingsley-Briggs Chief School Financial Officer			2/2/23
Mrs. Coaky Cook, Ed.S Director of Federal Programs			2/2/23
<b>Superintendent's Approval:</b>		 Date: 2/9/23	
<b>Board Approved:</b>		 Date: 3/2/23	

# Board Agenda Item



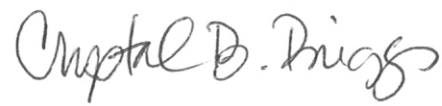
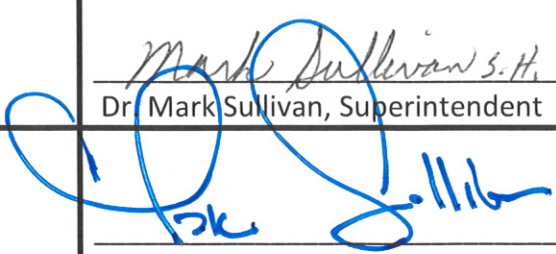
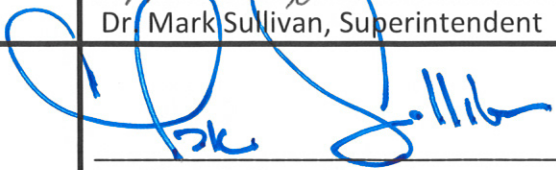
<b>February 14, 2023</b> <b>Board of Education Work Session</b>		<b>February 28, 2023</b> <b>Board of Education Meeting</b>	
<input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input checked="" type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>	Replacement of the gym floor at Wilkerson, Smith, and Epic – Sports Floors, LLC		
<b>Originator/Department:</b>	Operations - Athletics		
<b>Recommendation:</b>	To award the BID ITB# 2022-28 for gym floor replacements in Wilkerson and Smith Middle Schools with maple wood gymnasium floors, and installation of a sports modular floor in Epic to Sports Floors, LLC in \$265,428.34.		
<b>Background/Discussion:</b>	The gym floor at Wilkerson has received extensive water damage from leaks and require replacement. The carpet floor at Epic has become a health hazard. Smith Middle currently has a rubber floor system that has deteriorated, which will be replaced with hardwood.		
<b>Goals:</b>	Pillar IV: Effective Systems and Planning		
<b>Funding Source &amp; Budget:</b>	Capital		
<b>Contract Information:</b> (If applicable)	Contract Amount: \$265,428.34 Renewing Contract: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contract Length: 1 year		
<b>Person(s) Responsible for Implementation:</b>	Henry C. Pope, Director of Athletics		
<b>Reviewed by:</b>			
Mr. Henry Pope, Director of Athletics			2-8-2023
Mr. Donald McCrackin, Operations Officer			2-8-2023
Mr. Edward Mc Mullen, Director of Purchasing			2/8/2023
Mrs. Crystal B. Briggs, Chief School Financial Officer			2/8/23
<b>Superintendent's Approval:</b>	 Dr. Mark A. Sullivan, Superintendent		Date: 2/9/23
<b>Board Approved:</b>	 Dr. Mark A. Sullivan, Superintendent		Date: 3/2/23



# Board Agenda Item

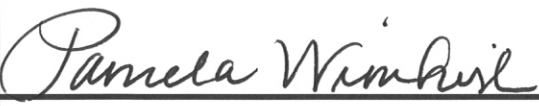

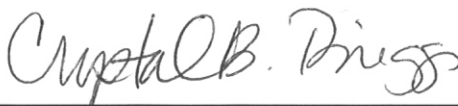
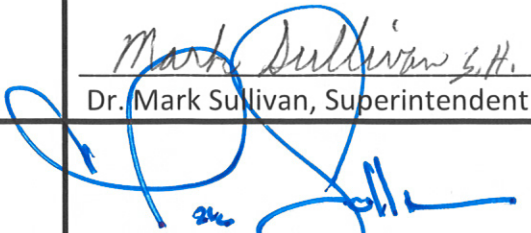
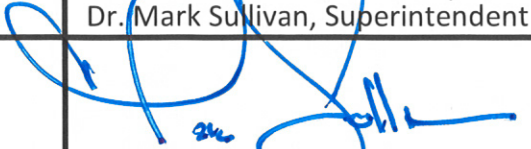
<b>February 14, 2023</b> <b>Board of Education Work Session</b>		<b>February 28, 2023</b> <b>Board of Education Meeting</b>	
<input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input checked="" type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>	Memorandum of Agreement (MOA)- Alabama Clinical Schools		
<b>Originator/Department:</b>	Student Support Department/ Special Education		
<b>Recommendation:</b>	Approval be granted to enter into a MOA with Alabama Clinical Schools beginning October 1, 2022 through September 30, 2023 for the amount of \$510,439.		
<b>Background/Discussion:</b>	The Alabama State Department of Education allocates public funds to Alabama Clinical Schools each fiscal year. These funds must be distributed through a Local Education Agency (LEA). The LEA for Alabama Clinical Schools is Birmingham City Schools. Once funding is received by Birmingham City Schools, the monies are then sent to the agency for their use.		
<b>Goals:</b>	Pillar 1: Student Success- To continue disbursement of funds provided by the Alabama State Department of Education to Alabama Clinical Schools.		
<b>Funding Source &amp; Budget:</b>	State Funding		
<b>Contract Information:</b> (If applicable)	Contract Amount: \$510,439 Renewing Contract: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> NO Contract Length: October 1, 2022 through September 30, 2023		
<b>Person(s) Responsible for Implementation:</b>	Pamela Wimbish, Director of Special Education		
<b>Reviewed by:</b>			
Pamela Wimbish Director of Special Education			2/10/23
Constance W. Burnes Instructional Superintendent Student-Support Services			2/10/23
Edward McMullen Purchasing Director			
Crystal B. Briggs Chief School Financial Officer			2/10/23
<b>Superintendent's Approval:</b>	 Dr. Mark Sullivan, Superintendent		
<b>Board Approved:</b>	 Dr. Mark Sullivan, Superintendent		
	Date: 2/10-23		
	Date: 2/2/23		

# Board Agenda Item

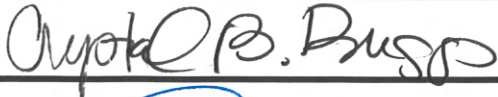
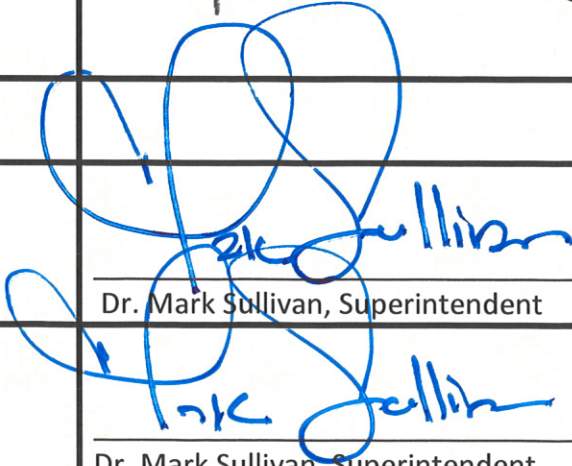
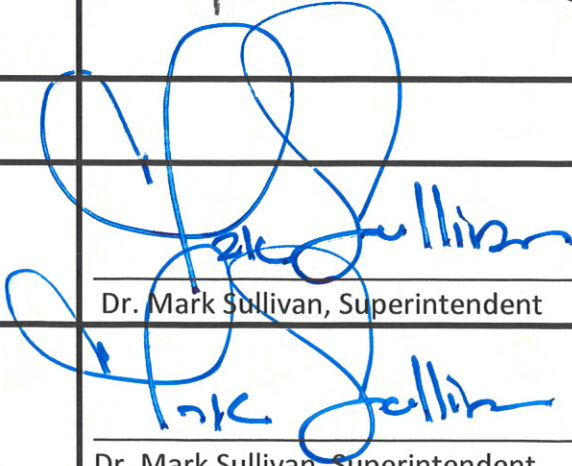
<b>February 14, 2023</b> <b>Board of Education Work Session</b>		<b>February 28, 2023</b> <b>Board of Education Meeting</b>	
<input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input checked="" type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>	Memorandum of Agreement (MOA)- Glenwood, Inc.		
<b>Originator/Department:</b>	Student Support Department/ Special Education		
<b>Recommendation:</b>	Approval be granted to enter into a MOA with Glenwood beginning October 1, 2022 through September 30, 2023 for the amount of \$440,391.		
<b>Background/Discussion:</b>	The Alabama State Department of Education allocates public funds to Glenwood each fiscal year. These funds must be distributed through a Local Education Agency (LEA). The LEA for Glenwood is Birmingham City Schools. Once funding is received by Birmingham City Schools, the monies are then sent to the agency for their use.		
<b>Goals:</b>	Pillar 1: Student Success- To continue disbursement of funds provided by the Alabama State Department of Education to Glenwood.		
<b>Funding Source &amp; Budget:</b>	State Funding		
<b>Contract Information:</b> (If applicable)	Contract Amount: \$440,391 Renewing Contract: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> NO Contract Length: October 1, 2022 through September 30, 2023		
<b>Person(s) Responsible for Implementation:</b>	Pamela Wimbish, Director of Special Education		
<b>Reviewed by:</b>			
<b>Pamela Wimbish</b> Director of Special Education			2/10/23
<b>Constance W. Burnes</b> Instructional Superintendent Student-Support Services			2/10/23
<b>Edward McMullen</b> Purchasing Director			
<b>Crystal B. Briggs</b> Chief School Financial Officer			2/10/23
<b>Superintendent's Approval:</b>	 Dr. Mark Sullivan, Superintendent		
<b>Board Approved:</b>	 Dr. Mark Sullivan, Superintendent		
	Date: 2-10-23		
	Date: 3/2/23		



# Board Agenda Item

<b>February 14, 2023</b> <b>Board of Education Work Session</b>		<b>February 28, 2023</b> <b>Board of Education Meeting</b>	
<input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input checked="" type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>	Memorandum of Agreement (MOA)- Higdon Hill School		
<b>Originator/Department:</b>	Student Support Department/ Special Education		
<b>Recommendation:</b>	Approval be granted to enter into a MOA with Higdon Hill School beginning October 1, 2022 through September 30, 2023 for the amount of \$937,095.		
<b>Background/Discussion:</b>	The Alabama State Department of Education allocates public funds to Higdon Hill School each fiscal year. These funds must be distributed through a Local Education Agency (LEA). The LEA for Higdon Hill School is Birmingham City Schools. Once funding is received by Birmingham City Schools, the monies are then sent to the agency for their use.		
<b>Goals:</b>	Pillar 1: Student Success- To continue disbursal of funds provided by the Alabama State Department of Education to Higdon Hill School.		
<b>Funding Source &amp; Budget:</b>	State Funding		
<b>Contract Information:</b> (If applicable)	Contract Amount: \$937,095 Renewing Contract: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> NO Contract Length: October 1, 2022 through September 30, 2023		
<b>Person(s) Responsible for Implementation:</b>	Pamela Wimbish, Director of Special Education		
<b>Reviewed by:</b>			
Pamela Wimbish Director of Special Education			2/10/23
Constance W. Burnes Instructional Superintendent Student-Support Services			2/10/23
Edward McMullen Purchasing Director			
Crystal B. Briggs Chief School Financial Officer			2/10/23
<b>Superintendent's Approval:</b>	 Dr. Mark Sullivan, Superintendent		Date: 2-10-23
<b>Board Approved:</b>	 Dr. Mark Sullivan, Superintendent		Date: 3/2/23

# Board Agenda Item

		<b>February 28, 2023</b> <b>Board of Education Meeting</b>	
<input checked="" type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input checked="" type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>	Donations		
<b>Originator/Department:</b>	Crystal B. Briggs/Finance Department		
<b>Recommendation:</b>	That the attached list of donations be approved.		
<b>Background/Discussion:</b>			
<b>Goals:</b>			
<b>Funding Source &amp; Budget:</b>			
<b>Contract Information:</b> (If applicable)	Contract Amount: Renewing Contract: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contract Length:		
<b>Person(s) Responsible for Implementation:</b>	Crystal B. Briggs, Finance Department		
<b>Reviewed by:</b>			
Crystal Billingsley-Briggs Chief School Financial Officer			2/21/2023
<b>Superintendent's Approval:</b>	 Dr. Mark Sullivan, Superintendent		2/22/23 Date: _____
<b>Board Approved:</b>	 Dr. Mark Sullivan, Superintendent		3/2/23 Date: _____



**DONATIONS - FEBRUARY 2023**

<b>Name of Recipient</b>	<b>Amount of Donation</b>	<b>Donor</b>	<b>Purpose of Donation</b>
Arrington Elementary	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Avondale Elementary	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Brown Elementary	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Bush Hills Steam Academy	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Central Park Elementary	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Carver High	\$10,000.00	State Representative Mary Moore	To assist with the purchase of baritones, tubas and other band needs
Carver High	\$8,000.00	State Representative Mary Moore	To assist with football (\$4,000.00) and general education support (\$4,000.00)
Carver High	\$7,000.00	State Representative Mary Moore	To assist the choir
Carver High	\$10,000.00	Altec/Styslinger Foundation	Granted to the 2022 Innovative Challenge Winner to assist with the STEM program
Epic Elementary	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Glen Iris Elementary	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Green Acres Middle	\$22,500.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Green Acres Middle	\$1,000.00	Nexstar Media (WIAT)	For the purchase of costumes, lights, sound equipment, practice attires, and proper materials needed for Theatre Arts program.
Hemphill Elementary	\$50,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Inglenook K-8	\$10,000.00	State Representative Mary Moore	To support the aviation program
Inglenook K-8	\$3,000.00	State Representative Mary Moore	To support the general educational purposes at the school
Jackson-Olin High	\$33,000.00	Jefferson County Commissioner Shelia Tyson	To assist in the purchase of athletic equipment and supplies (\$15,000.00); the purchase of school equipment and supplies (\$12,000.00); and the purchase of band equipment and supplies.

DONATIONS - FEBRUARY 2023

Jones Valley Middle	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Minor Elementary	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Phillips Academy	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Phillips Academy	\$5,000.00	State Representative Mary Moore	To support the baseball program
Phillips Academy	\$6,000.00	State Representative Mary Moore	To support the school's athletic department
Princeton Elementary	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Princeton Elementary	\$16,000.00	City Councilor Carol Clarke	To assist with the purchase of an outdoor marquee and any related equipment and supplies.
Ramsay High	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of athletic equipment and supplies for all sports programs; the purchase of band equipment and supplies; and the purchase of school equipment and supplies
Ramsay High	\$1,000.00	Nexstar (WIAT)	To support the orchestra
Smith Middle	\$1,000.00	Killough Springs Neighborhood	To purchase camp supplies and athletic equipment, and expenses
Tuggle Elementary	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
Wenonah High	\$30,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies (10,000.00); the purchase of athletic equipment and supplies for all sports (\$17,000.00); and the purchase of band equipment and supplies (\$3,000.00).
Wenonah High	\$700.00	Janice Yvonne Wright	To support the Yasmine Wright Band Scholarship
Wenonah High	\$50.00	Dr. and Mrs. Eddie Woods, Jr.	To support the Yasmine Wright Band Scholarship
Wenonah High	\$200.00	St. Mary Missionary Baptist Church	To support the Yasmine Wright Band Scholarship
Wenonah High	\$50.00	Eddie Woods, Jr. D.M.D., P.C.	To support the Yasmine Wright Band Scholarship
West End Academy	\$25,000.00	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies



# DONATIONS - FEBRUARY 2023

Wilkerson Middle	\$25,000	Jefferson County Commissioner Shelia Tyson	To assist with the purchase of school equipment and supplies
43 schools District Office	\$1,027,500 (43 schools*\$22,500 and district \$60,000)	UAB School of Public Health COVID Testing and Prevention in Alabama's K-12 schools	To assist with salaries and benefits of school based and district personnel that manage, prevent, and mitigate COVID within the district.